FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158697 **Type of Permit:** FILMING **Release Date:** 11/13/2019

Production Company	SUPERPRIME
Insured Company Name	SUPERPRIME
Contact Phone No. 1	310-558-7500
Contact Phone No. 2	
Fax	
Address	9950 JEFFERSON BLVD, BLDG 3 CULVER CITY, California 90291
Production Title	VERIZON
Type of Production	Commercial - Standard

Producer	Salli Zilles
Director	Ben Quinn
1st AD	Rick Lange
Production Manager	Sally Hansen
FilmL.A. Coordinator	Kristin Weber
Location Manager	Michael Walton
Primary Phone	Mobile - 323-301-8215
Secondary Phone	Office - 310-558-7500
Location Assistant	Michael Walton
Primary Phone	Mobile - 323-301-8215
Secondary Phone	

Fees

Posting Max	$1,104.00
Notification Charge	$390.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE SAFETY OFFICER	$3,996.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA CITY BUREAU OF SANITATION - DEPOSIT FEE	$500.00
LAPD SECSD OFFICERS	$738.00

Total Permit Fee $7,512.00

Number of Locations 4

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

This location has been CANCELED

Location Address 220 S Spring St, Los Angeles, CA, 90012

Location Type Parking Structure

Film Dates 11/12/2019 - 11/12/2019 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Downtown Filming Guildelines 2010.03.01.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
5 Ton Truck	1
Cast/Crew vehicles	40
Catering Truck	2
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	7

Personnel on Location

Type	Quantity
Cast	15
Crew	50
FilmL.A. Monitor(s)	1
LA City UFSO assigned	1

Filming Activities Equipment on property; Exterior Dialogue; walk & talks; filming helicopter landing /take off off designated helipad; **CANCEL LOCATION**;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Hamza Khan
LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez
FILML.A. MONITORS	Eric Warczinsky

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

Coordinator Note *NO GENERATOR PLACEMENT WITHIN 50' OF RESIDENTIAL PROPERTIES*

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

Location Address 18135 Sherman Way, Los Angeles, CA 91335

Location Type Market

Film Dates 11/14/2019 - 11/14/2019 06:00 - 10:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Community Survey Obtained
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document superprime mike walton agent letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
5 Ton Truck	1
Cast/Crew vehicles	40
Catering Truck	2
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	7

Personnel on Location

Type	Quantity
Cast	15
Crew	50
LA City UFSO assigned	46340

Filming Activities Equipment on property; Interior and exterior dialogue; shopping scenes;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Hamza Khan
LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez

Coordinator Note SPOT CHECK APPROVED FOR CREW PARKING ONLY PER INSP. OWENS.

Coordinator Note UFSO REQUIRED
11/14
06:00 - 19:00

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

START AT: 18135 Sherman Way, Los Angeles, CA 91335
FOLLOW TO: 1200 W 7th St, Los Angeles, CA, 90017

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
18115 Sherman Way, Reseda, CA, 91335

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

Location Address 445 Ferry St, Los Angeles, CA, 90731

Location Name TERMINAL ISLAND WATER TREATMENT PLANT

Location Type Treatment Plant

Film Dates 11/16/2019 - 11/16/2019 05:00 - 14:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents Harbor Conditions.pdf
Harbor film conditions.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
5 Ton Truck	1
Cast/Crew vehicles	40
Catering Truck	2
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	7

Personnel on Location

Type	Quantity
Cast	15
Crew	50
LA City UFSO assigned	46340
LAPD SECSD Officer(s)	1

Filming Activities Drive ups & away; Driving shots; Interior and exterior dialogue; Truck driving on the Biosolids Lane and South Service Road in front of the digester tanks.;

Jurisdiction **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY BUREAU OF SANITATION - TERMINAL ISLAND	Andrew Howard
LOS ANGELES CITY HARBOR DEPARTMENT	Gabrielle Earl
LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Kanisha Leonard

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

Coordinator Note UFSO REQUIRED
11/16
05:00 - 14:00
445 Ferry St, Los Angeles, CA, 90731

Coordinator Note Approved by Gabrielle Earl, WHARFINGERS, 310-732-3810. Jurisdiction of Port Police, 310-732-3500. Thank you, Gabrielle Earl (310-732-3970) gearl@portla.org.

Coordinator Note NO ANIMALS ALLOWED ON LOCATION WITHOUT AN ANIMAL PERMIT.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

Location Address 1200 W 7th St, Los Angeles, CA, 90017

Location Type Office Building

Prep Dates 11/14/2019 - 11/14/2019 07:00 - 09:00 1 day

Film Dates 11/14/2019 - 11/14/2019 10:00 - 19:00 1 day
11/15/2019 - 11/15/2019 09:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Community Survey Required
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents locations_Nov_13_2019_11_43_00_locations_Nov_12_2019_12_56_33_locations_Nov_12_2019_11_16_51_locations_Nov_08_2019_11_10_34_Verizon POA 1114 (003).pdf
locations_Nov_13_2019_11_43_06_locations_Nov_12_2019_12_56_40_locations_Nov_12_2019_11_16_58_locations_Nov_12_2019_09_39_56_img20191108_11415881.pdf
11.14.19 HELO 14056-19 1200 W 7TH ST (PAID).pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
5 Ton Truck	1
Cast/Crew vehicles	40
Catering Truck	2
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	7

Personnel on Location

Type	Quantity
Cast	15
Crew	50
LA City UFSO assigned	46340

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Interior and exterior dialogue; walk & talks; filming helicopter landing /take off off designated helipad; helicopter activities - 09:00 - 18:00 11/14/19 only ; interior on level L1 Suite A L2 Suite A; interior dialogue; remote control cars both days; putt putt generators on rooftop on 11/14/19; Interior dialogue 1600 - 1900; Exterior rooftop 0900 - 1800 w/ helicopter; Additional prep: 11/15 from 07:00 - 09:00;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY POLICE DEPARTMENT	Vincent Aguirre
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Hamza Khan

Coordinator Note UFSO REQUIRED
11/14
06:00 - 19:00
START AT: 18135 Sherman Way, Los Angeles, CA 91335
FOLLOW TO: 1200 W 7th St, Los Angeles, CA, 90017
&
UFSO REQUIRED
11/15
09:00 -21:00
1200 W 7th St, Los Angeles, CA, 90017

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location
Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Posting "No Parking" signs B/S 8TH ST., BIXEL - GARLAND
E/S GARLAND BETWEEN 7TH STREET AND 8TH STREET

Approximate Footage more than 1800 **Log Number** 262266

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Summary Information — Location

Permit Number F00158697
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title VERIZON

Location Manager Michael Walton
Primary Phone Mobile - 323-301-8215
Secondary Phone Office - 310-558-7500

Date(s) 11/14/2019 to 11/14/2019 **Time(s)** 06:00 to 22:00

Posting "No Parking" signs B/S W 8TH STREET BETWEEN BIXEL AND GARLAND AVENUE
E/S GARLAND AVENUE BETWEEN W7TH AND W 8TH

Approximate Footage more than 1800 **Log Number** 262613

Date(s) 11/15/2019 to 11/15/2019 **Time(s)** 07:00 to 22:00

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SPECIAL CONDITIONS FOR LOCATION FILMING IN DOWNTOWN LOS ANGELES
(Standard Filming Requirements continue to apply where not superseded below)

1. DEFINITION OF TERMS

a. Downtown Los Angeles, for the purposes of these conditions, shall be defined as the area North to South from the 101 Freeway to the 10 Freeway; East to West from the Los Angeles River to the 110 Freeway.

b. The Downtown Los Angeles Neighborhood Council boundaries (**DLANC boundaries**), for the purpose of these conditions, shall be defined as bordered on the North and East at the 101 Freeway from the 110 Freeway east to Los Angeles Street, south to 4th Street, east to Alameda Street, south to 7th Street, east to the Los Angeles River; on the South by the 10 Freeway from the 110 Freeway to the Los Angeles River; on the West by 110 Freeway from the 10 Freeway to the 101 Freeway. (This area is the same area as defined above as Downtown Los Angeles, but excludes the Little Tokyo and Arts District neighborhoods.)

c. Residential buildings shall be defined as any building with legal residential occupants (mixed-use, adaptive reuse, artist-in-residence (A.I.R.), SROs, residential hotels, condominiums and apartment buildings). DLANC will maintain an accurate and contemporary listing of all residential buildings showing a 100-foot radius from each building so as to identify any areas both inside and outside of that radius.

d. The Broadway Entertainment District (aka Broadway Theatre District), for the purposes of these Conditions, shall be defined north to south as Broadway from 3rd Street to Olympic Boulevard, and east to west from Frank Court to Lindley Place (aka St. Vincent Alley Court), or the equivalent mid-block point to either of these alleys where the alley is not present, including any theater loading facilities, defined as any public or private surface parking lot, parking garage, public street or curb area adjacent to, or utilized by, a theater. If, in the future, the City adopts an ordinance with regulations governing filming in this area, such regulations shall supersede these Filming Conditions.

e. The Old Bank District residential overlay, for the purposes of these Conditions, shall be defined as the area bound by South Spring St., West 5th St., West 4th St., and Werdin Pl.

2. FILMING STANDARD HOURS AND DAYS

a. Filming activity, or any production-related activity including but not limited to activities such as base camps, catering, generators, etc., within the **DLANC boundaries** is restricted to the hours of 6:00 a.m. to 11:00 p.m. within a 100-foot radius of any residential building. Filming activity in the **Broadway Entertainment District** is restricted to the hours of 6:00 a.m. to Midnight within a 50-foot radius of any residential building. **Old Bank District** is restricted to the hours of 7:00 a.m. to 10:00 p.m. within a 100-foot radius of any residential building**.** No extension of the standard filming hours for

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filming or any disruptive production-related activity shall be allowed until a signature survey has been properly submitted. Proof of signature surveys shall be made available to DLANC upon request.

b. No film permits may be issued along Main and Spring Streets from 2nd to 9th Streets, or on any block of 2nd through 9th Streets between Los Angeles and Spring during the Downtown Art Walk, currently held on the second Thursday of each month. Filming inside of private buildings or entirely on private property during this time is permitted so long as there are no external impacts.

c. No filming may be conducted in close proximity to major public events anywhere in Downtown Los Angeles as permitted by the LAPD, or identified with 30 days notice to the City's Designated Film Permit Contractor by DLANC. Film permits may be considered in light of major public events on a case-by-case basis so long as their issuance will not cause further disruption to Downtown businesses and residents during such events.

3. RESIDENTIAL AND MERCHANT PROTECTIONS IN THE DLANC BOUNDARIES

a. A film permit may include no more than 300 feet of curb lane per city block for the parking of film production vehicles, crew or equipment. Requests for additional amounts of curb lane shall require a signature survey. The **Broadway Entertainment District** is exempt from this restriction.

b. Production personnel (and equipment utilized by the production company) shall not block the sidewalk area in front of an open commercial business or a residential building, including residential patios, windows, doorways, or entryways, unless the production company has secured the permission of the merchant and/or property owner. Where the commercial business is one that is primarily open in the evening and nighttime hours, the production company, their cast and crew may not block the access to and signage of such establishment (as seen from the street), without permission of the merchant and/or property owner during the hours of operation of the business.

c. Customers, employees, residents, and guests of affected properties shall be allowed free ingress/egress to all buildings, merchants, and parking facilities. Arrangements shall be made to ensure access to deliveries, trash pickup, residential move-in/move-out, and vendor access to the properties/merchants during productions.

d. All commercial businesses must prominently post hours of operation and contact phone numbers, and residential buildings must have a designated contact person authorized to give permission. Special events held by commercial businesses, outside of normal business hours, must also be posted in advance, and production companies must provide full access and visibility during such events.

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4. NOISE, FUMES, AND LIGHTING WITHIN THE DLANC BOUNDARIES

a. Generators, portable toilets or toilet vehicles, and outdoor food preparation using charcoal or gas grills must be a minimum of 50 feet (horizontally) from any residential window or entrance. If it is physically impossible for a generator to be a minimum of 50 feet from residential windows or entrances, the generator shall be placed as far away as possible and vented away from residential windows and entrances. However, under no circumstances shall a generator be placed directly underneath a residential window.

b. Film productions must focus lighting on the filming area only and make every effort to shield the lighting from adjacent properties, pedestrians, and patrons of commercial businesses at all times. Exceptional lighting (e.g., Musco and Bebee lighting) outside of regular filming hours shall not be allowed without a signature survey of the affected merchants and/or property owners. **Signature survey shall be required for Exceptional lighting within the Old Bank District between the hours of 6:00 p.m. and 6:00 a.m.** Under no circumstances shall lighting be directed onto oncoming traffic.

c. Film production companies are required to completely remove all trash, food, and cardboard boxes, etc. from the general vicinity at the end of each filming day. Film production companies will be held responsible for the actions of catering companies they employ to provide food for the cast and crew.

5. SPECIAL REQUESTS AND EXCEPTIONS REVIEW AND NOTIFICATION WITHIN THE DLANC BOUNDARIES

a. Helicopters shall not be granted permits for landing at non-certified helipads before and after approved filming hours. All aerial filming productions must provide upon request a copy of an approved FAA Form 7711-2, or other official waiver, along with a copy of the briefing on the flight operations for all participating persons or property.

b. No film permit shall be construed as a waiver of 14 CFR § 91.119, 14 CFR § 91.515(a) or 14 CFR § 91.303(e), dictating federal flight altitude regulations, for purposes of non-participating persons or property (see attachment).

c. Notification beyond the standard 500-foot radius will be made to affected residents and merchants for high impact activity that is likely to cause interference with adjacent properties of people such as car chases, simulated gun fire, explosions, screams for help and other loud noises, helicopter activity, road closures or other such exceptional activities that might cause a police response to the filming location. High impact filming activity must be preceded by notifications at least two days in advance. The City's Designated Film Permit Contractor or the production company shall consult a designated DLANC representative when an applicant requests a permit for high impact filming activity with less than two days notice.

d. Due to the location of building air intake systems on Lower Grand Avenue, no special effects, including smoke, steam or fog, may occur in that area without first obtaining

NOT A PERMIT

clearance from the appropriate building contacts and maintenance engineers. Contact must be made at least 48 hours prior to the proposed effect(s).

6. FILMING-RELATED CONGESTION WITHIN THE DLANC BOUNDARIES

a. The City's Designated Film Permit Contractor will ensure that the impact from filming at recurrently used locations is minimized to the affected residents and businesses.

b. In rush hour restricted lanes, as designated by LADOT, no Intermittent Traffic Control (ITC) shall be permitted during Rush Hours (7:00 a.m. – 9:00 a.m. and 4:00 p.m. – 7:00 p.m., Monday through Friday). No simultaneous closures or ITC of both the Second and Third Street Tunnels will be permitted.

c. Production companies shall request the posting of "no parking" signs, lane or street closures with LADOT for the day(s) that they are "on site" only. When closures are not necessary for the day(s) requested, production companies shall report the changes to the City's Designated Film Permit Contractor, who shall notify LADOT, who must revise and/or remove parking signs, as necessary.

d. Production companies must provide adequate detour and directional signage when street closures are in place, conforming to current LADOT standards and practices. Detour routes must accommodate large, semi and tractor trailer trucks and public transit vehicles.

7. ENFORCEMENT OF CONDITIONS

a. In accordance with the terms of their work permit issued from LAPD, off-duty or retired police officers must, upon reporting to a work site, review and ensure compliance with conditions outlined on the filming permit. Officers shall ensure compliance with arrival and departure time, and shall not allow any activity or conduct that is in violation of local or state law, nor allow any filming condition that is not authorized by the permit. Variations from the requirements of the permit are not allowed unless approved by an authorized representative of the City's Designated Film Permit Contractor.

NOT A PERMIT

APPOINTMENT OF FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Superprime (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC.. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

DATED 11/13/2019

BY michael walton
Digitally signed by michael walton
Date: 2019.11.13 09:21:23 -08'00'

REPRESENTATIVE'S SIGNATURE

Superprime
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

9500 Jefferson Blvd
PRINCIPAL'S STREET ADDRESS

Michael Walton
PRINT PRINCIPAL REPRESENTATIVE NAME

Culver City, CA, 90232
CITY, STATE, ZIP CODE

Location Manager
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310-558-7500
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT

STORMWATER: SPECIAL EVENT PERMITS

ENVIRONMENTAL PERMIT CONDITIONS:

1. All necessary precautions shall be taken to prevent trash from entering the storm drain system.

2. A map indicating the location of catch basins on the event site shall be provided to the Permittee by the Los Angeles Harbor Department (LAHD). It shall be the responsibility of the Permittee to coordinate with the LAHD's Director of Environmental Management to ensure that all catch basins on the event site are covered prior to the event or any substantial preparation of the site for the event. Catch basin covers shall not present a hazard to health or property during the event.

3. Adequate trash receptacles shall be provided by the Permittee during the special event.

4. It shall be the responsibility of the Permittee to ensure that the site is properly cleared of trash, debris, and waste following the special event. The Permittee will also ensure that catch basin covers are removed from catch basins once the event and site clean up has been completed.

7/21/2006

Permit #F00158697

DRAFT

The Port of Los Angeles
City of Los Angeles Harbor Department
Supplemental to all Harbor Approved Film Permits

Filming on Port property is subject to the following terms and conditions:

1. Smoking and parking of automobiles, not essential to the permitted activity, on wharves or other facilities of the Harbor Department, is prohibited.

2. Premises used and/or occupied during filming activities shall be maintained in a clean and sanitary condition. Debris shall not be allowed to accumulate and shall be promptly removed by permittee.

3. Use of property under the jurisdiction of the Harbor Department is subject to approval of the Harbor Department and/or tenant having lease control of the premises.

4. Permittee shall relieve, indemnify, protect and save harmless the City of Los Angeles, and each and every of its tenants, Boards, officers and employees, from any and all claims and liability for death of or injury to persons or damage to property that may arise from or be caused by the occupation or use of premises by permittee under the provisions of the film permit, or by the negligence of the permittee, its agents, officers or employees.

5. Permittee may furnish its own security services for the protection of permittee's own personal property and equipment. No armed security is permitted on Port property or pursuant to the film permit.

6. Permittee agrees to hire the appropriate Los Angeles Port Police Officer(s) and/or Port Security Officer(s), if deemed necessary by the Port, for the duration of filming activities. The primary duty and function of the officer is to maintain the safety and security of the Port, its tenants, its users, and to ensure that filming activities are conducted safely and within the terms and conditions of the film permit. Officers may be required to enforce tariff, local, or state laws and provide appropriate law enforcement assistance to the permittee during the course of their movie assignment.

7. Permittee agrees to restore premises and any alterations to Harbor Department facilities to their original condition subject to the approval of the Harbor Department.

8. Permittee agrees to obtain any other permit as may be deemed necessary by the Wharfinger Division or by other divisions or sections of the Los Angeles Harbor Department.

9. Filming not to interfere with the operations of the Port.

10. Copies of the Harbor approved Film LA permit must be present at all filming locations and presented to any Harbor Department representative upon demand. Violations of laws, regulations, or the film permit may cause the film permit to be revoked.

11. A Harbor Engineer's Permit is required before altering Port Property

12. The Permittee shall conform to all requirements of the City of Los Angeles Department of Building and Safety, L.A. Fire Department, and any other City, State, or Federal agency requirements.

NOT A PERMIT

The Port of Los Angeles
City of Los Angeles Harbor Department
Supplemental to all Harbor Approved Film Permits

Filming on Port property is subject to the following terms and conditions:

1. Smoking and parking of automobiles, not essential to the permitted activity, on wharves or other facilities of the Harbor Department, is prohibited.

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3. Use of property under the jurisdiction of the Harbor Department is subject to approval of the Harbor Department and/or tenant having lease control of the premises.

4. Permittee shall relieve, indemnify, protect and save harmless the City of Los Angeles, and each and every of its tenants, Boards, officers and employees, from any and all claims and liability for death of or injury to persons or damage to property that may arise from or be caused by the occupation or use of premises by permittee under the provisions of the film permit, or by the negligence of the permittee, its agents, officers or employees.

5. Permittee may furnish its own security services for the protection of permittee's own personal property and equipment. No armed security is permitted on Port property or pursuant to the film permit.

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11. A Harbor Engineer's Permit is required before altering Port Property

12. The Permittee shall conform to all requirements of the City of Los Angeles Department of Building and Safety, L.A. Fire Department, and any other City, State, or Federal agency requirements.

NOT A PERMIT

REVIEWED & ACCEPTED BY THE LAX FSDO (AFG-200-WP-23) BRUCE C CAMPBELL
Digitally signed by BRUCE C CAMPBELL
Date: 2019.11.08 07:11:35 -08'00'
Permit #F00158697

MOTION PICTURE/TELEVISION PLAN OF ACTIVITIES

Date: November 7, 2019

1. Name, address and phone numbers of waiver holder:

PURSUIT AVIATION - JOHN TAMBURRO
16143 WATERMAN DRIVE, VAN NUYS, CA 91406
CELL: 661-713-6671 / FAX: 877-272-4764 EMAIL: JOHN@PURSUITAVIATION.COM

2. Dates and times for all flight activity:

11-14-2019 0900-1800 hours

3. Name and phone numbers for person responsible for the filming production event:

Location Manager Michael Walton Mobile: 323-301-8215

4. Name and phone numbers for person responsible for the aircraft.

Bryan Robinson Phone 626-272-5984 bryan@coastalcopters.com

5. Make, model and serial or national registration (N) number of aircraft to be used and type of airworthiness certificate, including category:

Bell 205A-1 N933CH Standard Airworthiness Category

6. Name and certificate number of pilot(s) to be utilized in the filming production event:

John Tamburro Commercial 3675727 1st class medical 04-2019

7. A statement that the waiver holder has obtained permission from the effected property owner/tenants and local officials to conduct the filming production event:

All necessary property owners and Governmental agencies have been notified and their permission where required have been obtained.

8. A general outline or summary of the flight activities, including maps or diagrams of the specific filming location, if necessary. (Note: Maps or other documentation may be attached with the Plan of Activity.)

Motion Picture filming for Superprime productions television commercial titled "Verizon". The filming location is on the roof top helipad located at 1200 West 7th Street, Los Angeles (Garland Building, map attached). The shooting schedule calls for ground cameras to film take-offs and landings and to have talent entering the aircraft with a hospital gurney. Interior filming while on the ground with engine running. We will have a ground safety coordinator pilot on set with air to ground communications for safety. All film permits will be in place with Film LA and Division 5 landing permit with LA City Fire Dept. ITC closure points by LAPD as follows for take offs and landings.
7th Street ITC between Bixel and Garland with ITC on Lucas Street. If approach and departures are performed to or from the South of the Helipad the building access road will have security points to clear and pedestrians between the parking garage and building entrance as marked on plot plan.

9. Signature and certificate number of waiver holder or waiver holders representative certifying that the above information is correct:

Signature *John Tamburro* Certificate Number 3675727

Accident Notification Phone Numbers: NTSB 310-380-5660
FAA/FSDO LAX 725-6600 Flight Service 1-800-992-7433

NOT A PERMIT

Permit #F00158697

F-280

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

Email application to: lafdfilm@lacity.org

Subject line of the email shall be formatted as follows: *[ITEM] [1ST Date of Activity] - [Street Address of Activity Location]*
**** EXAMPLE: TENT 10/21/15 - 200 N Main St ****

Make checks payable to: "City of Los Angeles"

APPLICATION FOR SPECIFIC ACTION OR PROJECT PERMIT

LOCATION INFORMATION

Address	Date(s) of Use	FIRE DEPARTMENT USE ONLY
1200 W 7th Street, Los Angeles	11/14/19 9AM - 6PM	Date Granted / Permit # Date Expired

Name	Phone
1200 west 7th street building	n/a

City	State	Zip Code
Los Angeles	CA	90017

CONTRACTOR INFORMATION

Name	Phone
Superprime	310.558.7500

Address	City	State	Zip Code
9950 Jefferson Blvd	Culver City	CA	90232

Print Name	Signature	Title
John Wheeler		Agent

PROPERTY OWNER / SPONSORING ORGANIZATION

Name	Phone
1200 West 7th street building	n/a

Address	City	State	Zip Code
1200 W 7th Street	Los Angeles	CA	90017

Print Name	Signature	Title
John Wheeler		Agent

Do not write below this line*

Inspector Signature

Date

FIRE MARSHAL

Permit will not be valid unless signed by Fire Marshal.

Unit: FILM
Phone: (213) 978-3670

EMS & Receipts Unit
200 N. Main, City Hall East
Suite #1620 (RevCode #3882)

HOURS 7:30AM – 4:30PM Monday through Friday

ITEM	CODE	QTY	FEE
Fireworks – Ground Display	380		$381.00
Fireworks – Aerial Burst (Not over 6")	390		$508.00
Fireworks – Aerial Burst (Over 6")	400		$1,016.00
Exhibit, Show or Circus	420		$762.00
Tent – 450 to 3,500 Sq Ft	430		$508.00
Tent – 3,500 to 25,000 Sq Ft	440		$1,016.00
Tent – Over 25,000 Sq Ft	450		$2,032.00
Helicopter Landing	490	1	$762.00
TOTAL FEES			

Updated 3/2019

NOT A PERMIT

MOTION PICTURE/TELEVISION PLAN OF ACTIVITIES

Date: November 7, 2019

1. Name, address and phone numbers of waiver holder:

PURSUIT AVIATION - JOHN TAMBURRO
16143 WATERMAN DRIVE, VAN NUYS, CA 91406
CELL: 661-713-6671 / FAX: 877-272-4764 EMAIL: JOHN@PURSUITAVIATION.COM

2. Dates and times for all flight activity:

11-14-2019 0900-1800 hours

3. Name and phone numbers for person responsible for the filming production event:

Location Manager Michael Walton Mobile: 323-301-8215

4. Name and phone numbers for person responsible for the aircraft.

Bryan Robinson Phone 626-272-5984 bryan@coastalcopters.com

5. Make, model and serial or national registration (N) number of aircraft to be used and type of airworthiness certificate, including category:

Bell 205A-1 N933CH Standard Airworthiness Category

6. Name and certificate number of pilot(s) to be utilized in the filming production event:

John Tamburro Commercial 3675727 1st class medical 04-2019

7. A statement that the waiver holder has obtained permission from the effected property owner/tenants and local officials to conduct the filming production event:

All necessary property owners and Governmental agencies have been notified and their permission where required have been obtained.

8. A general outline or summary of the flight activities, including maps or diagrams of the specific filming location, if necessary. (Note: Maps or other documentation may be attached with the Plan of Activity.)

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7th Street ITC between Bixel and Garland with ITC on Lucas Street. If approach and departures are performed to or from the South of the Helipad the building access road will have security points to clear and pedestrians between the parking garage and building entrance as marked on plot plan.

9. Signature and certificate number of waiver holder or waiver holders representative certifying that the above information is correct:

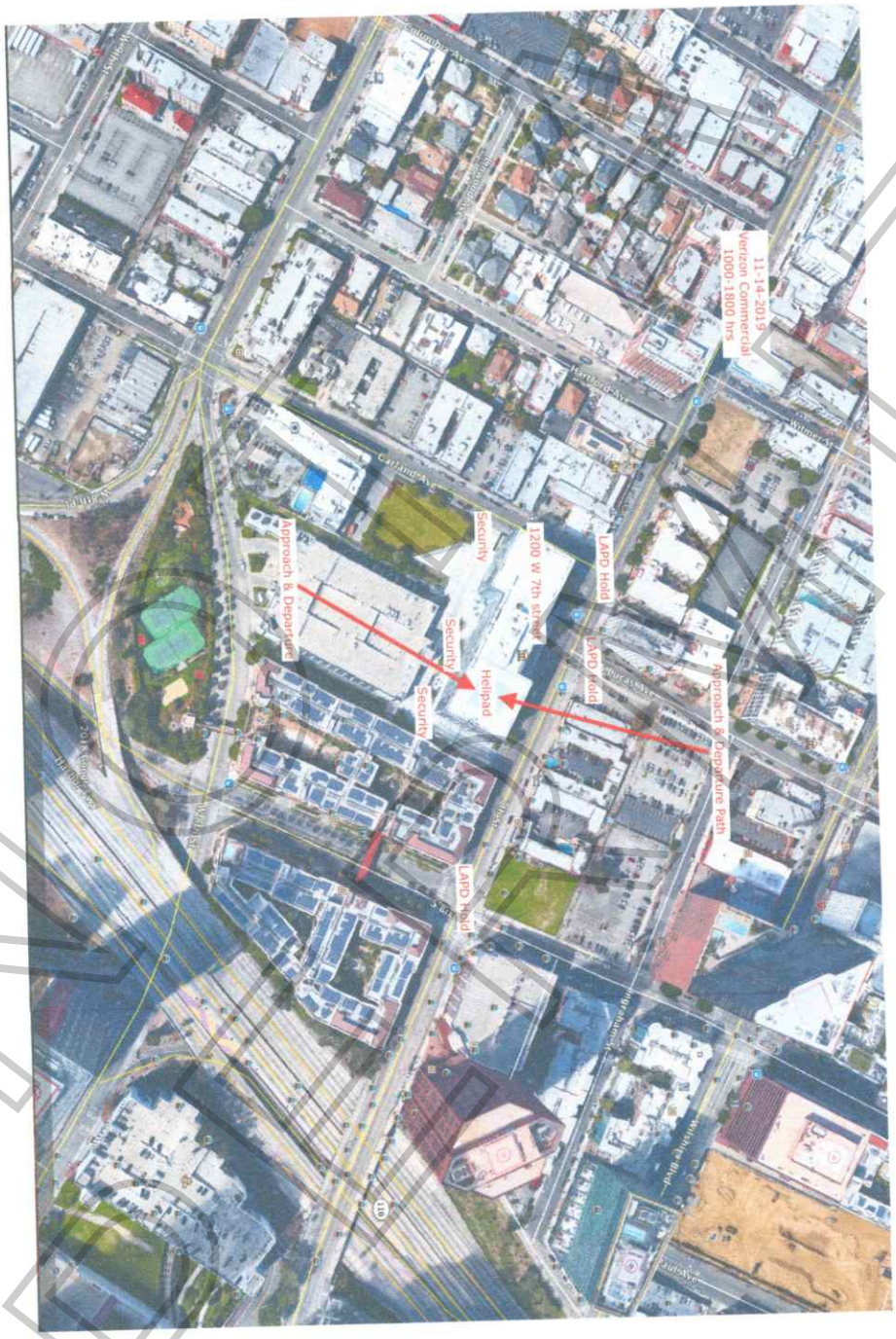
Signature *John Tamburro* Certificate Number 3675727

Accident Notification Phone Numbers: NTSB 310-380-5660
FAA/FSDO LAX 725-6600 Flight Service 1-800-992-7433

John Tamburro • cell: 661-713-6671 / Fax: 877-272-4764

NOT A PERMIT

Permit #F00158697



NOT PERMIT

Permit #F00158697

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 11/6/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
AssuredPartners Aerospace
5601 Granite Parkway, Ste 860
Plano, TX 75024-6647

CONTACT NAME: Jay Scarbo
PHONE (A/C, No, Ext): T 972-980-0800 FAX (A/C, No): F 214-705-6262
E-MAIL ADDRESS: jay.scarbo@assuredpartners.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : National Union Fire Ins Co Pittsburgh PA	19445
INSURER B : Granite State Insurance Company	23809
INSURER C : Starr Indemnity & Liability Company	38318
INSURER D : National Union Fire Ins Co Pittsburgh PA	19445
INSURER E :	
INSURER F :	

INSURED
Coastal Helicopters, LLC
2015 McKinley Ave., F-5
La Verne CA 91750

COVERAGES **CERTIFICATE NUMBER:** 52201321 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	✓ COMMERCIAL GENERAL LIABILITY	✓		AP01346845901	7/18/2019	7/18/2020	EACH OCCURRENCE	$ 1,000,000
	☐ CLAIMS-MADE ✓ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
B	AUTOMOBILE LIABILITY	✓		02-CA-016692342-6	7/16/2019	6/21/2020	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	✓ ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE	$
	☐ EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N			100 0003757	6/21/2019	6/21/2020	✓ PER STATUTE ☐ OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ N / A (Mandatory in NH)						E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000
D	Aircraft Hull and Liability	✓		AV012828874-01	6/21/2019	6/21/2020	$5,000,000 Each Occurrence	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

See Additional Remarks.

CERTIFICATE HOLDER

City of Los Angeles
6255 W. Sunset Blvd., 12th Floor
Hollywood CA 90028

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Jay Scarbo

© 1988-2015 ACORD CORPORATION. All rights reserved.

NOT A PERMIT

Permit #F00158697

AGENCY CUSTOMER ID: _____

LOC #: _____

ACORD®

ADDITIONAL REMARKS SCHEDULE

AGENCY AssuredPartners Aerospace	NAMED INSURED Coastal Helicopters, LLC 2015 McKinley Ave., F-5 La Verne CA 91750
POLICY NUMBER AP01346845901	
CARRIER National Union Fire Ins Co Pittsburgh PA	NAIC CODE 19445
	EFFECTIVE DATE: 7/18/2019

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability (03/16)

HOLDER: City of Los Angeles

ADDRESS: 6255 W. Sunset Blvd., 12th Floor Hollywood CA 90028

City of Los Angeles is included as additional insured but only as respects operations of the Named Insured.

In the event of material change or cancellation of said policy(s), the Company(s) shall give thirty (30) days written notice to the certificate holder with the exception of a ten (10) day notice for non-payment of premium.

The insurance extended by this policy shall not apply to, and the Certificate Holder shall not be insured for bodily injury or property damage which arises from the design, manufacture, modification, repair, sale, handling or servicing of the aircraft by the Certificate Holder.

NOT A PERMIT

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The ACORD name and logo are registered marks of ACORD

Permit #E00158697

ACORD®

CERTIFICATE OF AIRCRAFT INSURANCE

DATE (MM/DD/YYYY): 11/6/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
AssuredPartners Aerospace
5601 Granite Parkway, Ste 860
Plano, TX 75024-6647

CONTACT NAME: Jay Scarbo
PHONE (A/C, No, Ext): T 972-980-0800 FAX (A/C, No): F 214-705-6262
E-MAIL ADDRESS: jay.scarbo@assuredpartners.com
PRODUCER CUSTOMER ID #:

INSURED
Coastal Helicopters, LLC
2015 McKinley Ave., F-5
La Verne CA 91750

INSURER(S) AFFORDING COVERAGE	%	NAIC #
INSURER A : National Union Fire Ins Co Pittsburgh PA	35	19445
INSURER B : Endurance American Specialty Ins Co	35	41718
INSURER C : Allianz Global Risks US Insurance Co	15	35300
INSURER D : North American Elite Insurance Company	15	29700
INSURER E :		
INSURER F :		

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

POLICY INFORMATION — **CERTIFICATE NUMBER:** 52202352 — **REVISION NUMBER:**

POLICY TYPE					LINE OF BUSINESS SUBCODE							
	INDUSTRIAL AID		PLEASURE & BUS	✓ COMMERCIAL		AIRPLANE	✓	HELICOPTER		MIXED FLEET		EXCESS		QUOTA SHARE
	NON-OWNED					LIABILITY ONLY	✓	HULL & LIABILITY		HULL ONLY				

AIRCRAFT INFORMATION — ACORD 333, Aircraft Schedule attached

YEAR	MAKE	MODEL	SERIAL NUMBER	REGISTRATION NUMBER
			See Attached Aircraft Schedule	

TERRITORY: Worldwide

AIRCRAFT COVERAGES

INSURER LETTER	POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE	ADDITIONAL INSURED? (Y / N)	SUBROGATION WAIVED? (Y / N)
A	Lead Policy #: AC012828874-01	6/21/2019	6/21/2020	Y	N

COVERAGE	OPTIONS	LIMIT	APPLIES TO	LIMIT	APPLIES TO
AIRCRAFT HULL	✓ See Attached	$		$	
	✓ Includes Hull War	$			
AIRCRAFT LIABILITY	✓ See Attached	$	EA OCC	$	EA PER
	✓ Includes Liab. War.	$	EA PASS	$	AGGR
MEDICAL PAYMENTS	✓ INCLUDING CREW	$25,000	EA PER		
	EXCLUDING CREW				

COVERAGE CODE	COVERAGE DESCRIPTION	OPTIONS	LIMIT	APPLIES TO	LIMIT	APPLIES TO
	Non-Owned Liability	✓ Included	$$10,000,000	EA OCC	$	
			$		$	
			$		$	
			$		$	
			$		$	
			$		$	

DESCRIPTION OF OPERATIONS / REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

See Additional Remarks.

CERTIFICATE HOLDER

Superprime
9950 Jefferson Blvd., Building 3
Culver City CA 90232

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Jay Scarbo

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NOT A PERMIT

Permit #F00158697

CERTIFICATE OF INSURANCE

ADDENDUM (Schedule of Aircraft)

DATE ISSUED
11/6/2019

NAMED INSURED:

Coastal Helicopters, LLC
2015 McKinley Ave., F-5
La Verne CA 91750

CERTIFICATE HOLDER:

Superprime
9950 Jefferson Blvd., Building 3
Culver City CA 90232

This is to certify that the following policy(s), subject to the terms, conditions, limitations and endorsements contained therein, and during their effective period, have been issued by the company(s) indicated below. In the event of material change or cancellation of said policy(s), the company will endeavor to notify the certificate holder, but failure to do so shall impose no liability or obligation of any kind upon the undersigned or the company(s) involved.

N Number	Year	Make	Model	Serial No.	Crew	Pax	Hull Value	Liability Limit
N933CH	1969	Bell	205A-1	30062	1	5	$2,600,000.00	$10,000,000.00

NOT A PERMIT

AssuredPartners
AEROSPACE

AssuredPartners Aerospace
5601 Granite Parkway, Ste 860
Plano, TX 75024-6647

303-526-5300
303-526-5303

AVIATION ADDENDUM (Schedule of Aircraft)

Permit #F00158697

AGENCY CUSTOMER ID: _____

LOC #: _____

ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY AssuredPartners Aerospace	NAMED INSURED Coastal Helicopters, LLC 2015 McKinley Ave., F-5 La Verne CA 91750
POLICY NUMBER Lead Policy #: AC012828874-01	
CARRIER National Union Fire Ins Co Pittsburgh PA	NAIC CODE 19445
	EFFECTIVE DATE: 6/21/2019

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 21 FORM TITLE: Certificate of Aircraft (03/16)

HOLDER: Superprime

ADDRESS: 9950 Jefferson Blvd., Building 3 Culver City CA 90232

Certificate Holder is included as an additional insured but only as respects operations of the Named Insured.

The insurance extended by this policy shall not apply to, and the Certificate Holder shall not be insured for bodily injury or propertydamage which arises from the design, manufacture, modification, repair, sale, handling or servicing of the aircraft by the Certificate Holder.

NOT A PERMIT

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The ACORD name and logo are registered marks of ACORD

Permit #F00158697

F-280

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street. Suite 1710
Los Angeles, CA 90012
(213) 978-3670
Email application to: lafdfilm@lacity.org
Subject line of the email shall be formatted as follows: [ITEM] [1st Date of Activity] - [Street Address of Activity Location]
*** EXAMPLE: TENT 10/21/15 - 206 N Main St ***

Make checks payable to: "City of Los Angeles"

APPLICATION FOR SPECIFIC ACTION OR PROJECT PERMIT

LOCATION INFORMATION

Address	Date(s) of Use
1200 W 7th Street, Los Angeles	11/14/19 9AM - 6PM

FIRE DEPARTMENT USE ONLY
Date Granted 11/14/2019 Permit # 14056-19
Date Expired 11/14/2019

Name 1200 west 7th street building | Phone n/a
City Los Angeles | State CA | Zip Code 90017

CONTRACTOR INFORMATION

FILMLA# 158697 (KristinW)

Name Superprime | Phone 310.558.7500
Address 9950 Jefferson Blvd
City Culver City | State CA | Zip Code 90232
Print Name John Wheeler | Signature | Title Agent

PROPERTY OWNER / SPONSORING ORGANIZATION

Name 1200 West 7th street building | Phone n/a
Address 1200 W 7th Street
City Los Angeles | State CA | Zip Code 90017
Print Name John Wheeler | Signature | Title Agent

Do not write below this line

Inspector Signature: DAVID RILES — David Riles

FIRE MARSHAL

Permit will not be valid unless signed by Fire Marshal.

Date 11/12/2019
Unit FILM
Phone (213) 978-3670

EMS & Receipts Unit
200 N. Main, City Hall East
Suite #1620 (RevCode #3882)
HOURS 7:30AM – 4:30PM Monday through Friday

ITEM	CODE	QTY	FEE
Fireworks – Ground Display	380		$381.00
Fireworks – Aerial Burst (Not over 6")	390		$508.00
Fireworks – Aerial Burst (Over 6")	400		$1,016.00
Exhibit, Show or Circus	420		$762.00
Tent – 450 to 3,500 Sq Ft	430		$508.00
Tent – 3,500 to 25,000 Sq Ft	440		$1,016.00
Tent – Over 25,000 Sq Ft	450		$2,032.00
Helicopter Landing	490	1	$762.00
TOTAL FEES			$762.00

Updated 3/2019

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MOTION PICTURE/TELEVISION PLAN OF ACTIVITIES

Date: November 7, 2019

1. Name, address and phone numbers of waiver holder:

PURSUIT AVIATION - JOHN TAMBURRO
16143 WATERMAN DRIVE, VAN NUYS, CA 91406
CELL: 661-713-6671 / FAX: 877-272-4764 EMAIL: JOHN@PURSUITAVIATION.COM

2. Dates and times for all flight activity:

11-14-2019 0900-1800 hours

3. Name and phone numbers for person responsible for the filming production event:

Location Manager Michael Walton Mobile: 323-301-8215

4. Name and phone numbers for person responsible for the aircraft.

Bryan Robinson Phone 626-272-5984 bryan@coastalcopters.com

5. Make, model and serial or national registration (N) number of aircraft to be used and type of airworthiness certificate, including category:

Bell 205A-1 N933CH Standard Airworthiness Category

6. Name and certificate number of pilot(s) to be utilized in the filming production event:

John Tamburro Commercial 3675727 1st class medical 04-2019

7. A statement that the waiver holder has obtained permission from the effected property owner/tenants and local officials to conduct the filming production event:

All necessary property owners and Governmental agencies have been notified and their permission where required have been obtained.

8. A general outline or summary of the flight activities, including maps or diagrams of the specific filming location, if necessary. (Note: Maps or other documentation may be attached with the Plan of Activity.)

Motion Picture filming for Superprime productions television commercial titled "Verizon". The filming location is on the roof top helipad located at 1200 West 7th Street, Los Angeles (Garland Building, map attached). The shooting schedule calls for ground cameras to film take-offs and landings and to have talent entering the aircraft with a hospital gurney. Interior filming while on the ground with engine running. We will have a ground safety coordinator pilot on set with air to ground communications for safety. All film permits will be in place with Film LA and Division 5 landing permit with LA City Fire Dept. ITC closure points by LAPD as follows for take offs and landings.

7th Street ITC between Bixel and Garland with ITC on Lucas Street. If approach and departures are performed to or from the South of the Helipad the building access road will have security points to clear and pedestrians between the parking garage and building entrance as marked on plot plan.

9. Signature and certificate number of waiver holder or waiver holders representative certifying that the above information is correct:

Signature *John Tamburro* Certificate Number 3675727

Accident Notification Phone Numbers: NTSB 310-380-5660
FAA/FSDO LAX 725-6600 Flight Service 1-800-992-7433

John Tamburro • cell: 661-713-6671 / Fax: 877-272-4764

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Permit #F00158697

NOT PERMIT

Permit #F00158697

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 11/6/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
AssuredPartners Aerospace
5601 Granite Parkway, Ste 860
Plano, TX 75024-6647

CONTACT NAME: Jay Scarbo
PHONE (A/C, No, Ext): T 972-980-0800 FAX (A/C, No): F 214-705-6262
E-MAIL ADDRESS: jay.scarbo@assuredpartners.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : National Union Fire Ins Co Pittsburgh PA	19445
INSURER B : Granite State Insurance Company	23809
INSURER C : Stan Indemnity & Liability Company	38318
INSURER D : National Union Fire Ins Co Pittsburgh PA	19445
INSURER E :	
INSURER F :	

INSURED
Coastal Helicopters, LLC
2015 McKinley Ave., F-5
La Verne CA 91750

COVERAGES **CERTIFICATE NUMBER:** 52201321 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	✓ COMMERCIAL GENERAL LIABILITY	✓		AP01346845901	7/18/2019	7/18/2020	EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE ✓ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER						GENERAL AGGREGATE	$
	POLICY PRO JECT LOC						PRODUCTS - COMP/OP AGG	$
	OTHER							$
B	AUTOMOBILE LIABILITY	✓		02-CA-016692342-6	7/16/2019	6/21/2020	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	✓ ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB CLAIMS-MADE						AGGREGATE	$
	DED RETENTION $							$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			100 0003757	6/21/2019	6/21/2020	✓ PER STATUTE OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N ☐ N/A (Mandatory in NH)						E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000
D	Aircraft Hull and Liability	✓		AV012828874-01	6/21/2019	6/21/2020	$5,000,000 Each Occurrence	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

See Additional Remarks.

CERTIFICATE HOLDER

City of Los Angeles
6255 W. Sunset Blvd., 12th Floor
Hollywood CA 90028

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Jay Scarbo

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AGENCY CUSTOMER ID: _____
LOC #: _____

ACORD

ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY AssuredPartners Aerospace	NAMED INSURED Coastal Helicopters, LLC 2015 McKinley Ave., F-5 La Verne CA 91750
POLICY NUMBER AP01346845901	
CARRIER National Union Fire Ins Co Pittsburgh PA	NAIC CODE 19445
	EFFECTIVE DATE: 7/18/2019

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability (03/16)

HOLDER: City of Los Angeles
ADDRESS: 6255 W. Sunset Blvd., 12th Floor Hollywood CA 90028

City of Los Angeles is included as additional insured but only as respects operations of the Named Insured.

In the event of material change or cancellation of said policy(s), the Company(s) shall give thirty (30) days written notice to the certificate holder with the exception of a ten (10) day notice for non-payment of premium.

The insurance extended by this policy shall not apply to, and the Certificate Holder shall not be insured for bodily injury or property damage which arises from the design, manufacture, modification, repair, sale, handling or servicing of the aircraft by the Certificate Holder.

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Permit #F00158697

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CERTIFICATE OF AIRCRAFT INSURANCE

DATE (MM/DD/YYYY): 11/6/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
AssuredPartners Aerospace
5601 Granite Parkway, Ste 860
Plano, TX 75024-6647

CONTACT NAME: Jay Scarbo
PHONE (A/C, No, Ext): T 972-980-0800 | FAX (A/C, No): F 214-705-6262
E-MAIL ADDRESS: jay.scarbo@assuredpartners.com
PRODUCER CUSTOMER ID #:

INSURED
Coastal Helicopters, LLC
2015 McKinley Ave., F-5
La Verne CA 91750

INSURER(S) AFFORDING COVERAGE	%	NAIC #
INSURER A : National Union Fire Ins Co Pittsburgh PA	35	19445
INSURER B : Endurance American Specialty Ins Co	35	41718
INSURER C : Allianz Global Risks US Insurance Co	15	35300
INSURER D : North American Elite Insurance Company	15	29700
INSURER E :		
INSURER F :		

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

POLICY INFORMATION — **CERTIFICATE NUMBER:** 52202352 — **REVISION NUMBER:**

POLICY TYPE					LINE OF BUSINESS SUBCODE							
	INDUSTRIAL AID		PLEASURE & BUS	✓ COMMERCIAL		AIRPLANE	✓	HELICOPTER		MIXED FLEET		EXCESS		QUOTA SHARE
	NON-OWNED					LIABILITY ONLY	✓	HULL & LIABILITY		HULL ONLY				

AIRCRAFT INFORMATION — ACORD 333, Aircraft Schedule attached

YEAR	MAKE	MODEL	SERIAL NUMBER	REGISTRATION NUMBER
			See Attached Aircraft Schedule	

TERRITORY: Worldwide

AIRCRAFT COVERAGES

INSURER LETTER	POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE	ADDITIONAL INSURED? (Y / N)	SUBROGATION WAIVED? (Y / N)
A	Lead Policy #: AC012828874-01	6/21/2019	6/21/2020	Y	N

COVERAGE	OPTIONS	LIMIT	APPLIES TO	LIMIT	APPLIES TO
AIRCRAFT HULL	✓ See Attached	$		$	
	✓ Includes Hull War	$			
AIRCRAFT LIABILITY	✓ See Attached	$	EA OCC	$	EA PER
	✓ Includes Liab. War.	$	EA PASS	$	AGGR
MEDICAL PAYMENTS	✓ INCLUDING CREW	$25,000	EA PER		
	EXCLUDING CREW				

COVERAGE CODE	COVERAGE DESCRIPTION	OPTIONS	LIMIT	APPLIES TO	LIMIT	APPLIES TO
	Non-Owned Liability	✓ Included	$10,000,000	EA OCC	$	
			$		$	
			$		$	
			$		$	
			$		$	
			$		$	

DESCRIPTION OF OPERATIONS / REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

See Additional Remarks.

CERTIFICATE HOLDER

Superprime
9950 Jefferson Blvd., Building 3
Culver City CA 90232

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Jay Scarbo

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CERTIFICATE OF INSURANCE

ADDENDUM (Schedule of Aircraft)

DATE ISSUED
11/6/2019

NAMED INSURED:

Coastal Helicopters, LLC
2015 McKinley Ave., F-5
La Verne CA 91750

CERTIFICATE HOLDER:

Superprime
9950 Jefferson Blvd., Building 3
Culver City CA 90232

This is to certify that the following policy(s), subject to the terms, conditions, limitations and endorsements contained therein, and during their effective period, have been issued by the company(s) indicated below. In the event of material change or cancellation of said policy(s), the company will endeavor to notify the certificate holder, but failure to do so shall impose no liability or obligation of any kind upon the undersigned or the company(s) involved.

N Number	Year	Make	Model	Serial No.	Crew	Pax	Hull Value	Liability Limit
N933CH	1969	Bell	205A-1	30062	1	5	$2,600,000.00	$10,000,000.00

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AssuredPartners Aerospace
5601 Granite Parkway, Ste 860
Plano, TX 75024-6647

303-526-5300
303-526-5303

AGENCY CUSTOMER ID: _____
LOC #: _____

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ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY	NAMED INSURED
AssuredPartners Aerospace	Coastal Helicopters, LLC 2015 McKinley Ave., F-5 La Verne CA 91750
POLICY NUMBER	
Lead Policy #. AC012828874-01	
CARRIER / NAIC CODE	EFFECTIVE DATE: 6/21/2019
National Union Fire Ins Co Pittsburgh PA / 19445	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 21 FORM TITLE: Certificate of Aircraft (03/16)

HOLDER: Superprime
ADDRESS: 9950 Jefferson Blvd., Building 3 Culver City CA 90232

Certificate Holder is included as an additional insured but only as respects operations of the Named Insured.

The insurance extended by this policy shall not apply to, and the Certificate Holder shall not be insured for bodily injury or propertydamage which arises from the design, manufacture, modification, repair, sale, handling or servicing of the aircraft by the Certificate Holder.

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